SUBJECT NAME –BIOLOGY

GRADE- X

ANNUAL CURRICULUM PLAN

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| **S.No** | **Chapter No.** | **Topic** | **Month** |
|  | **5** | **Life Processes** | **FEB/MARCH** |
|  | **6** | **Control and Coordination** | **APRIL/JUNE** |
|  | **7** | **How Do Organisms Reproduce** | **JULY** |
|  | **8** | **Heredity** | **AUGUST** |
|  | **13** | **Our Environment** | **SEPTEMBER** |